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14 Attorneys for Plaintiff  
UNITED STATES OF AMERICA

15 UNITED STATES DISTRICT COURT

16 FOR THE CENTRAL DISTRICT OF CALIFORNIA

17 UNITED STATES OF AMERICA, ) NO. CR 05-316-DSF  
18 )  
Plaintiff, ) ORDER REGARDING GOVERNMENT'S  
19 ) DISCLOSURE OF MATTERS OCCURRING  
v. ) BEFORE THE GRAND JURY  
20 )  
JOHN S. LIPTON, )  
21 MARLYN D. HINDERS, ) Date: April 28, 2008  
DAVID L. JOHNSON, ) Time: 3:00 p.m.  
22 RICHARD B. LEONARD, )  
WILLIAM H. NURICK, )  
23 VICTOR H. PRESTON, )  
DENISE TAYLOR-FRASER, )  
24 WILLIAM TAYLOR-FRASER, and )  
TERESA R. VOGT, )  
25 )  
Defendants. )  
26 )  
27 )  
28 )

1 The Court, having considered the government's Ex Parte  
2 Motion For Authorization To Disclose Matters Occurring Before The  
3 Grand Jury, and the record and file in this case, for good cause  
4 shown,

5 HEREBY ORDERS that plaintiff United States of America is  
6 authorized to disclose to defendants and their counsel of record  
7 copies of the memoranda of interview (and any agent notes of the  
8 interview) of witnesses whom the government intends to call in  
9 its case-in-chief that reference matters occurring before the  
10 grand jury. This Order is being entered to permit compliance  
11 with the disclosure provisions of the Jencks Act, 18 U.S.C. §  
12 3500, and of Rule 16 of the Federal Rules of Criminal Procedure.

13 IT IS FURTHER ORDERED that defendants and their counsel  
14 shall not disclose any grand jury materials to any other person  
15 or persons, except as necessary in preparation of the defense in  
16 this case, without prior authorization from this Court.

17 This order is being entered based on this Court's finding  
18 that such disclosure is in the interests of justice and does not  
19 significantly compromise the imperative of grand jury secrecy.

20 IT IS FURTHER ORDERED that the copies of the memoranda of  
21 interview and agent notes provided to defendants and defense  
22 counsel (and any reproductions or copies made of the produced  
23 copy) shall be returned to the government at the conclusion of the

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proceedings in this case.

DATED: April 30, 2008.

A handwritten signature in blue ink that reads "Dale S. Fischer". The signature is written in a cursive, flowing style.

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HONORABLE DALE S. FISCHER  
United States District Judge

Presented by:

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RANEE A. KATZENSTEIN  
Assistant United States Attorney